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**CONFIRMATION NO. 2408** 

| Bib Data Sheet                                                                                                                       |                                                                             |                                   |   |                  |               |                                         |           |                                            |             |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|---|------------------|---------------|-----------------------------------------|-----------|--------------------------------------------|-------------|
| SERIAL NUMB<br>09/688,989                                                                                                            | ER                                                                          | FILING DATE<br>10/17/2000<br>RULE | ( | CLASS<br>257     |               |                                         |           | ATTORNEY<br>DOCKET NO.<br>04329.1952-01000 |             |
| APPLICANTS                                                                                                                           |                                                                             |                                   |   |                  |               |                                         |           |                                            |             |
| Yoshitaka TSUNASHIMA, Yokohama-shi, JAPAN;                                                                                           |                                                                             |                                   |   |                  |               |                                         |           |                                            |             |
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| ** CONTINUING DATA **********************************                                                                                |                                                                             |                                   |   |                  |               |                                         |           |                                            |             |
| ** FOREIGN APPLICATIONS ************************************                                                                         |                                                                             |                                   |   |                  |               |                                         |           |                                            |             |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions                                                                        |                                                                             |                                   |   | STATE OR         | SHEETS        |                                         | тот       | AL                                         | INDEPENDENT |
| met<br>Verified and<br>Acknowledged                                                                                                  | met Arowance Verified and                                                   |                                   |   | COUNTRY<br>JAPAN | DRAWING<br>36 |                                         | CLAI<br>8 |                                            | CLAIMS<br>3 |
| ADDRESS<br>22852<br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC<br>20001-4413 |                                                                             |                                   |   |                  |               |                                         |           |                                            |             |
| TITLE<br>Semiconductor device and method of manufacturing the same                                                                   |                                                                             |                                   |   |                  |               |                                         |           |                                            |             |
|                                                                                                                                      | - All Fees                                                                  |                                   |   |                  |               |                                         |           |                                            |             |
|                                                                                                                                      | l                                                                           | ,                                 |   |                  |               |                                         | 6 Fees (  | ( Filinç                                   | <b>j</b> )  |
|                                                                                                                                      | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |   |                  |               | ☐ 1.17 Fees ( Processing Ext. of time ) |           |                                            |             |

| RECEIVED<br>710 | No for following: | ☐ 1.18 Fees ( Issue ) |
|-----------------|-------------------|-----------------------|
|                 |                   | Other                 |
|                 | ·                 | ☐ Credit              |